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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Applicant	:	Ashutosh Agrawal		
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TC/A.U.	:	2616		
Examiner	:	JUNTIMA, Nattaya		
<b>CERTIFICATE OF MAILING/TRANSMISSION</b>				
Docket No.	:	4998P022	I hereby certify that this correspondence is being submitted	
Customer No.	:	008791	electronically via EFS Web on the date shown below.	
Commissioner For Patents P.O. Box 1450 Alexandria, VA 22313-1450		/Michelle L. Evans/ Michelle L. Evans	8/11/08 Date	

**AMENDMENT**

In response to the Office Action mailed May 13, 2008, please enter this amendment and consider the following remarks.

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks** begin on page 4 of this paper.